

AGENDA

GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE WEDNESDAY, AUGUST 21, 2019 – 9:00 A.M. HOUSE HEARING ROOM 1, CORDELL HULL BUILDING

REPRESENTATIVE JAY REEDY, CHAIRMAN

I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Subcommittee are:

**Senator Paul Rose, Vice-Chair
Senator Mike Bell
Senator Rusty Crowe
Senator Ed Jackson
Senator Sara Kyle
Senator Mark Pody**

**Representative Jay Reedy, Chair
Representative Martin Daniel
Representative Curtis Halford
Representative G.A. Hardaway
Representative Dan Howell
Representative Ryan Williams**

II. Regional Transportation Authority of Middle Tennessee

- A. Presentation of the performance audit of the Regional Transportation Authority of Middle Tennessee by Ms. Mary Caine, Legislative Auditor, Division of State Audit, Office of the Comptroller.**
- B. Presentation of the response to the audit by the Honorable Andy Holt, Sumner County Mayor and Chairman of the Audit Committee, and Mr. Steve Bland, CEO, Regional Transportation Authority of Middle Tennessee.**
- C. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate.**

III. Board of Examiners for Architects and Engineers

- A. Presentation of response to questions by Ms. Roxana Gumuci, Executive Director, Mr. Stuart Huffman, Assistant General Counsel and Program Attorney, and Mr. Toby Compton, Assistant Commissioner for Regulatory Boards, Department of Commerce and Insurance.**

- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IV. Real Estate Commission

- A. Presentation of the response to questions by Ms. Caitlin Maxwell, Executive Director, Ms. Anna Matlock, Assistant General Counsel and Program Attorney, and Mr. Toby Compton, Assistant Commissioner for Regulatory Boards, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

V. State Board of Accountancy

- A. Presentation of the response to questions by Ms. Wendy Garvin, Executive Director, Ms. Maria Bush, Assistant General Counsel and Program Attorney, and Mr. Toby Compton, Assistant Commissioner for Regulatory Boards, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

VII. Adjourn